

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **S.B. 127**, STATE BOARD OF EDUCATION AMENDMENTS, by Senator A. Millner.

Respectfully,

Val L. Peterson Chair

Voting: 9-0-5

5 SB0127.HC1.wpd 3/2/17 6:8 pm agoldstein/ARG RHR/ALH





